

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF MARYLAND
(Greenbelt Division)**

In re)	
)	
Trudah A. Harding)	
)	No. 25-11103-MCR
Debtor.)	Chapter 13
_____)	

CERTIFICATE OF MAILING

PLEASE TAKE NOTICE that on this date, I mailed copies of the Notice of Commencement/341 Meeting Notice and Amended Chapter 13 Plan to the following creditor addresses.

Montgomery County MD
27 Courthouse Square, Suite 200
Rockville, MD 20850

William C Johnson
1310 L St NW
Washington, DC 20005

Dated: July 16, 2025.

Respectfully submitted,

/s/ Daniel M. Press
Daniel M. Press, #07300
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